Tenants', Leaseholders' and Residents' Consultative Forum Special AGENDA

DATE: Wednesday 26 September 2012

TIME: At the rising of the Special Meeting of the

Tenants', Leaseholders' and Residents' Consultative Forum scheduled to

commence at 2.00pm

VENUE: Committee Rooms 1 & 2,

Harrow Civic Centre

MEMBERSHIP (Quorum 3 Council Members)

Chairman: Councillor Bob Currie

Councillors:

Mano Dharmarajah Mrs Camilla Bath (VC)

Kam Chana

Representatives of Individual Housing Estate Tenants' and Residents'

Associations

Reserve Members:

Victoria Silver
Susan Hall

Ben Wealthy
Barry Macleod-Cullinane

Contact: Nicola Fletcher, Democratic & Electoral Services Officer

Tel: 020 8416 8050 E-mail: nicola.fletcher@harrow.gov.uk



AGENDA - PART I

1. ATTENDANCE BY RESERVE MEMBERS

To note the attendance at this meeting of any duly appointed Reserve Members.

Reserve Members may attend meetings:-

- (i) to take the place of an ordinary Member for whom they are a reserve;
- (ii) where the ordinary Member will be absent for the whole of the meeting; and
- (iii) the meeting notes at the start of the meeting at the item 'Reserves' that the Reserve Member is or will be attending as a reserve;
- (iv) if a Reserve Member whose intention to attend has been noted arrives after the commencement of the meeting, then that Reserve Member can only act as a Member from the start of the next item of business on the agenda after his/her arrival.

2. DECLARATIONS OF INTEREST

To receive declarations of disclosable pecuniary or non pecuniary interests, arising from business to be transacted at this meeting, from:

- (a) all Members of the Forum;
- (b) all other Members present.

3. **DEPUTATIONS**

To receive deputations (if any) under the provisions of Executive Procedure Rule 50 (Part 4D of the Constitution).

4. INFORMATION REPORT: HOUSING TENANT AND LEASEHOLDER SURVEY 2012 (Pages 1 - 26)

Report of the Divisional Director of Housing Services.

5. **INFORMATION REPORT: HOUSING COMPLAINTS HANDLING** (Pages 27 - 48)

Report of the Divisional Director of Housing Services.

AGENDA - PART II - NIL